Village of INDIANTPOINT

Smoke Signals



Indianpoint-mo.gov

October 1, 2018

deputyelerkvip@indianpoint-mo.gov



Yard Clean-up Days

October 1 and 2, 2018

"We Haul" will be picking up yard debris and other items if its out by the curb.

They will pick up anything that two men can lift. Refrigerators, freezers, old appliances, wood, yard trash, etc.

Must be by the curb by 9:00 AM



Let's make Indian Point a sight to see!

Gourdgious!!

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| Jim Jim                    | McGregorCha      | urman Brett S      | tumpVice-Chairman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| Sue                        | WrightSecretary/ | Treasurer Dale Po  | Dale PetersonTrustee/Road Com.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
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| <b>₩</b> VIP               | Staff            |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| ₩ Ron                      | BergerCle        | rk Susan           | Susan BakerDeputy Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| ➤ Allen HamlinPolice Chief |                  | e Chief Dispat     | Dispatch417-339-9117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| <b>W</b>                   | 957 Indian       | Point Road, Branso | on, MO 65616                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| <b>W</b>                   |                  |                    | VIP Police 417/386-4203                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |

## P & Z Future Agenda

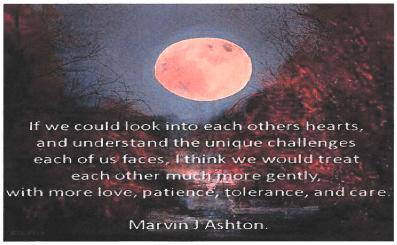
- 1. Lifestyle Development Plat Revision
- 2. Antlers Expansion
- 3. TRR Expansion

On September 12, 2018, the Board of Trustees appointed **Brett Stump** to be the Representative for Indian Point at the TCED meetings in Branson. Indian Point enjoys working with the Tourism Community Enhancement District in Branson.

#### Congratulations!!

We want to thank **Dave Rawson** for his time and effort as the previous representative to TCED.

Thank You!





Some of us are batty all year round!

## Board of Adjustments

We are looking for volunteers with an open mind to donate their time on this committee. It is only part-time as needed. It is for people that can have a balance of justice and clear understanding of what our ordinances mean.

## **Storm Shelters**

If anyone is wanting to install a storm shelter,

please let me know. If we have several done at one time, it might be worth negotiating a fairer price for all. The permit fee of \$75 will be waived.

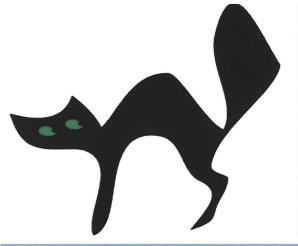
Eyes on the sky!!



Have you registered to vote?

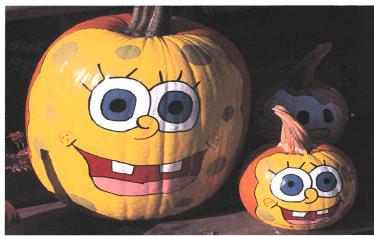
If not come to the Village of Indian Point.







Trick or Treat Night
October 31,2018
Wednesday Night











Pumpkin Carving or Best Decorated
Pumpkin Contest
October 2018 10:00AM

October 30, 2018 10:00AM

Drop them off October 22, 2018

To the Village of Indian Point, 957 Indian Point Road.

Pictures will be put in the November Smoke Signals.

\$20 gift certificate to for the winner.

# Trustees are working on...

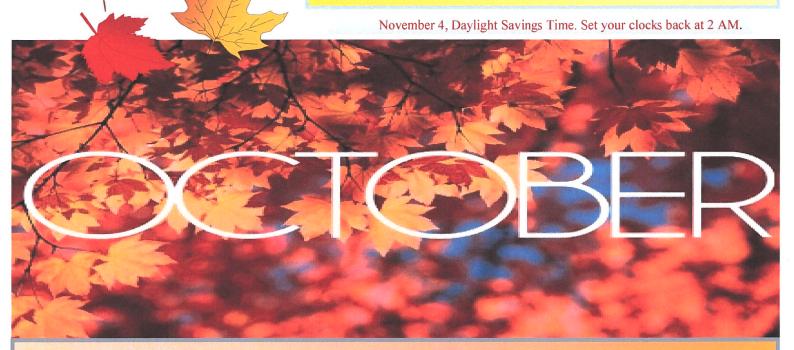
- 1. Updating Ordinances
- 2. Overnight Illegal Rentals
- 3. Road Improvements
- 4. Sewer Billing Ordinance

## FARMER'S ALMANAC

FOUNDED IN 1792

### ANNUAL WEATHER SUMMARY: NOVEMBER 2018 TO OCTOBER 2019

Winter will be milder than normal, with above-normal precipitation. The coldest periods will be in mid- and late December and early January. Snowfall will be below normal in the north and above normal in central and southern areas, with the snowiest periods in late November, mid-December, early January, and mid-March. April and May will be warmer and rainier than normal. Summer will be cooler than normal, with the hottest periods in late June and the first half of July. Rainfall will be below normal in the north and above normal in the south. September and October will bring near-normal temperatures and precipitation.



## By Arno Wehr ll Writer and Historian of Indian Point

In the 1960s new homes began to pop up all over Indian Point, and that growth continues today. Sewage disposal in our rocks and limited soil was solved by "popping" or dynamiting the septic disposal trenches. This caused deep cracks so sewage could run down and not on back yard grasses. In time, sewage found its way into well waters. So the practice of cracking was stopped around 1990, but most of Indian Point groundwater was, according to State studies, showing some contamination. The Village received proposals to create a water system, and an engineered study was made. Funds for a system are available through grants and State loans. Progress at the Jakes Creek sewage plant reduced contamination, and most area wells are chlorinated to kill bacteria. Contamination of ground water does travel from one point source all over the Village as all our ground water interconnects. In time, our community may see the benefit of a healthy Village-wide system. As water tables drop and regulations tighten, wells will be very expensive. With large water storage, community fire insurance ratings also are reduced in costs.

Heads or Tales?...

Let's play ball!



## Missouri State Bears

|          | Illinois State<br>Missouri State | 9/29<br>2:00 PM  | 6         | Missouri State<br>South Dakota  | 10/6<br>2 00 PM  |
|----------|----------------------------------|------------------|-----------|---------------------------------|------------------|
| <b>*</b> | Missouri State<br>Indiana State  | 10/13<br>1:00 PM | <b>**</b> | Western IL<br>Missouri State    | 10/20<br>2:00 PM |
| <b>2</b> | Southern IL<br>Missouri State    | 10/27<br>2:00 PM | <b>*</b>  | Missouri State<br>SD State      | 11/3<br>2:00 PM  |
| <b>*</b> | ND State<br>Missouri State       | 11/10<br>2:00 PM | <b>4</b>  | Missouri State<br>Northern Iowa | 11/17<br>4:00 PM |



## Missouri Tigers

| <b>©</b>   | Missouri<br>24 South Carolina | 10/6<br>TBD  | A        | Missouri<br>1 Alabama  | 10/13<br>TBD     |
|------------|-------------------------------|--------------|----------|------------------------|------------------|
|            | Memphis<br>Missouri           | 10/20<br>TBD | <b>%</b> | Kentucky<br>Missouri   | 10/27<br>TBD     |
| <b>(</b> ) | Missouri<br>25 Florida        | 11/3<br>TBD  | <b>*</b> | Vanderbilt<br>Missouri | 11/10<br>TBD     |
| e<br>T     | Missouri<br>Tennessee         | 11/17<br>TBD | <b>*</b> | Arkansas<br>Missouri   | 11/23<br>1:30 PM |



## College Rankings as of Sept. 24th

#### AP Top 25

| RK | TEAM         | REC | PTS  | TREND |
|----|--------------|-----|------|-------|
| 1  | (60) Alabama | 4-0 | 1523 | _     |
| 2  | G Georgia    | 4-0 | 1422 |       |
| 3  | Clemson (1)  | 4 0 | 1409 |       |
| 4  | ⊕ Ohio State | 4-0 | 1363 | -     |
| 5  | LSU LSU      | 4-0 | 1238 | 1     |
| 6  | Oklahoma     | 4-0 | 1201 | ↓ 1   |
| 7  | § Stanford   | 4-0 | 1143 |       |
| 8  | Notre Dame   | 4-0 | 1067 |       |
| 9  | Penn State   | 4-0 | 1001 | 1     |
| 10 | Auburn       | 3-1 | 987  | 41    |
|    |              |     |      |       |

#### Coaches Poll

| Coacnes Poli |                      |  |  |  |
|--------------|----------------------|--|--|--|
| RK           | TEAM                 |  |  |  |
| 1            | Alabama (61)         |  |  |  |
| 2            | <b>S</b> Clemson (2) |  |  |  |
| 3            | G Georgia            |  |  |  |
| 4            | Ohio State (1)       |  |  |  |
| 5            | Oklahoma             |  |  |  |
| 6            | LEU LSU              |  |  |  |
| 7            | Stanford             |  |  |  |
| 8            | Notre Dame           |  |  |  |
| 9            | Penn State           |  |  |  |
| 10           | Auburn               |  |  |  |



| REC | PTS  | TREND |
|-----|------|-------|
| 4-0 | 1597 | _     |
| 4-0 | 1497 |       |
| 4-0 | 1473 |       |
| 4-0 | 1431 | -     |
| 4-0 | 1300 | -     |
| 4.0 | 1234 | _     |
| 4-0 | 1206 |       |
| 4-0 | 1135 |       |
| 4-0 | 1108 | _     |
| 3-1 | 997  | 1     |
|     |      |       |



## CURRENT FISHING REPORT

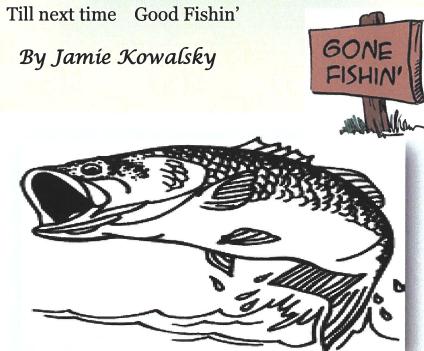


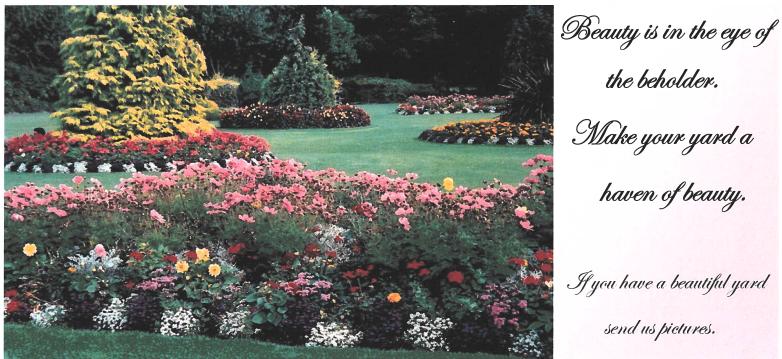
Here little fishy fishy!!



Table Rock Lake Fishing Report September 20, 2018

Table Rock Lake is about 2 1/2 feet low. The water temperature is in the low 80s. With summer holding on, the fish are still hanging deeper. We are still doing best with nightcrawlers in the 25' to 30' depth range. We are seeing more and more flathead and channel catfish showing up mixed in with the bass and big bluegill. We are also catching an occasional walleye. The smallmouth bass have shown back up, and you can catch them on jig dragged slowly on the bottom in 20 to 30 feet of water. We have also been catching them on a nightcrawler. If you get a good cloudy day with some wind, you can run the banks and catch some on a spinnerbait or a whopper plopper. With the weather about to turn cooler, we should see some fish starting to move shallow.





Make your yard a haven of beauty.

the beholder.

Hyou have a beautiful yard send us pictures.

https://www.bhg.com/gardening/flowers/perennials/fall-garden-plants/





https://www.almanac.com/content/fallgarden-planting-fall

https://magnolia.com/

https://shop.magnolia.com/collections/garden/products/magnolia-seeds-new?



https://www.pinterest.com/ pin/53972895504044098/



https://www.southernliving.com/home-garden/gardens/fall-container-gardening

## Indian Point Women's Club

October 3, 2018, at Altenhof Inn 11:30 AM

Come join our Indian Point Women's Club. We have a wonderful time talking and sharing and cari ing. This year we are raising funds for Angel the Police Dog. It helps to maintain and feed her. If you would like to join, the fee is \$10.00 for the year. We sell raffle tickets and have drawings within our group. Come share the fun! Call the Village Office for more information.

# Recipes Jackie Elaine Coomes cookiesandcups.com

**Banana Blondies** 

**Ingredients** 

1/2 Cup Banana (mashed) (1)

1 Egg

1 C Flour

1 1/2 tsp Vanilla

1/4 C Butter

**Brown Sugar Frosting** 

1/2 C Brown sugar, light

2 T Milk

1 /4 tsp Salt

1 C Powdered sugar

1 C Brown sugar, light

Preheat oven to 350\*. Line an 8x8 baking dish with foil and spray with cooking spray, Set aside. In bowl for stand mixer combine melted butter and sugar. Mix until combined. Add in egg and vanilla and continue mixing until completely mixed. Stir in salt, flour, and banana until batter is smooth and even. Spread in pan. Bake for 25-30 minutes until center is set. Transfer pan to wire rack to cool. Frost the blondies when they are mostly cooled.

1/2 C Butter melted and browned

Frosting: Medium saucepan melt butter. Add brown sugar and milk and stir until mixture comes to just a boil. Remove from heat let cool 5 minutes. Whisk in powdered sugar. Spread on top of blondies. Let cool completely before cutting. Makes 16 Blondies.







## Police News....

A very special THANK YOU to **Brad Schultz** for donating the cost of tires for the Chiefs car. It was very much appreciated and needed. We are thankful to have him as part of our community.

Village of Indian Point would like to welcome **Officer Anderson** to the community. He is now full time. He has done a fabulous job so far.

133 Calls in July

115 Calls for August Service: 51 Vehicles stops: 64

There will not be a "Coffee with the Chief" in October.



## Coffee with the Chief

Coffee and Donuts were served by Dave and Sue Wright. We greatly appreciate your service to the community.





All building permits must be posted on site!





## **Indian Point Recycling Center**

Indian Point Recycling Center, located at Wolfe and Mayden Lanes, is open every Thursday (weather permitting) from 9 AM to 11 AM. Recyclables accepted: Plastic (#1-#5), Paper/Cardboard, Aluminum and Tin. At this time, we cannot accept glass or plastic bags. We are always in need of volunteers; if you and a spouse/friend have an hour or a month to volunteer, please contact the Village office. We very much appreciate our diligent and hard working volunteers.

Betty and Greg Fier are doing a great job.

There are containers in front of the Village Office for your convenience.

Do your part and volunteer!

## Yard Clean Up Enforcements

We are having the yard clean up days for one reason. We want our Village to be a place of beauty and growth. We will reinforce our Ordinance as of January 1, 2019, to give everyone time to get your yard, ditches, property cleaned up. As of that day, all yards must be free of debris and nuisances.

## Difference between a BOSS and a LEADER:





Should anyone have any ideas or suggestions that we can make to Indian Point for improvements or additions please email the Village of Indian Point. It takes a team of people who want to get involved and care enough to get things accomplished. Some of our residents have a lot of experience in different fields and we appreciate all of your input.

## https://research.mdc.mo.gov/project/eagle-watch

## **Project Summary**

The Missouri Eagle Watch Program allows volunteers to contribute to "real" science by collecting information necessary for the conservation of bald eagles in the state. The Program provides volunteers the opportunity for social interaction, enjoyment of the outdoors, and increasing biological knowledge of bald eagles. The Program reflects the Missouri Department of Conservation's goals of engaging partners at all levels to enhance natural resources and providing opportunities for active citizen involvement in conservation activities.



## **Objectives**

The Eagle Watch Program is a standardized and comprehensive eagle nest monitoring program using citizen science to monitor trends of the bald eagle population and productivity. Program objectives are:

- 1) increase public awareness and education to ensure the continued recovery of the bald eagle;
- 2) educate volunteer participants in general eagle nesting biology, applicable laws, identification of nest threats, and monitoring techniques;
- 3) locate new nests and verify and update existing nests;
- 4) populate and update information in the Natural Heritage Database; and
- 5) compile data for publication and distribution to the general public.

## **Official Monitors**

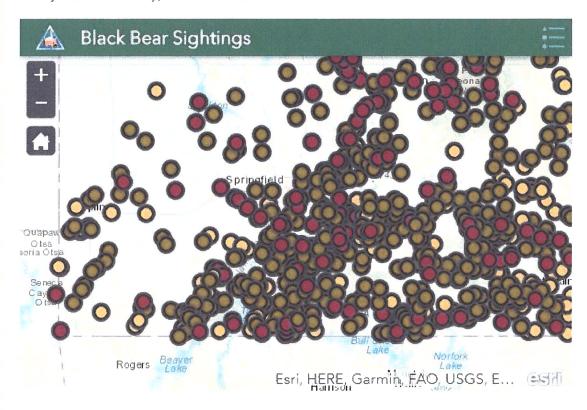
The Program Coordinator will assign each volunteer Eagle Nest Monitor one or more eagle nest(s) to observe and report on yearly. Monitors will record activity and number of young (if any) produced and fledged. During the breeding season, Monitors are required to make a minimum of 3 visits to the nest with binoculars and/or a spotting scope, and spend approximately 30 minutes watching the nest at each visit. Volunteers must commit to approximately ten hours annually, watch a 20 minute training video, and read, sign and return Program forms.

Complimentary to the Eagle Watch Program, is the opportunity to collect critical information on active Osprey nests. This component is easily incorporated into the Program without adding a significant amount of training or time constraints.

## **BEAR REPORTS**

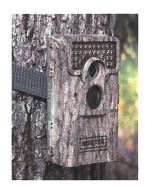
https://nature.mdc.mo.gov/discover-nature/report-wildlife-sightings/bear-reports

Although black bears are native to Missouri, they were nearly wiped out during settlement. Now they're making a comeback. Use this section to follow our black bear research project, report bear sightings, camp safely in bear country, and control nuisance bears.



Good to know! Please be aware.

Track bears in the <u>Missouri Black Bear Project</u> and keep up with efforts to determine the state's bear population.



https://nature.mdc.mo.gov/discover-nature/photos-live-cams/runge-nature-center-web-camera

\*\*\*\*\*\*Look up this page on your browser to watch live views of the Runge Nature Center.



Deer hunting dates from Missouri Dept of Wildlife https://huntfish.mdc.mo.gov/hunting-trapping/species/ deer/deer-seasons-hours

